

Queen of the Universe

2443 TRENTON ROAD, LEVITTOWN, PA 19056



**Worship Aid for the
24th Sunday in Ordinary Time
Sunday, September 12, 2021**

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Introductory Rites

Gathering Song

HAIL, REDEEMER, KING DIVINE

ST. GEORGE'S WINDSOR

Verses



1. Hail, re-deem-er, king di-vine! Priest and lamb, the throne is thine;

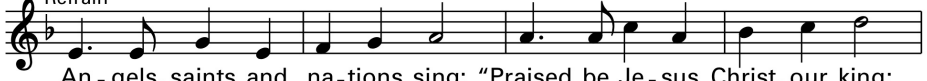
2. King of ev-er-last-ing might! Be to us e-ter-nal light,



1. King whose reign shall nev-er cease, Prince of ev-er-last-ing peace.

2. Till in peace each na-tion rings With thy prais-es, king of kings.

Refrain



An-gels, saints and na-tions sing: "Praised be Je-sus Christ, our king;



Lord of earth and sky and sea, King of love on Cal-va-ry."

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Sign of the Cross and Greeting

Penitential Act

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

KYRIE

Chant Mass

Priest/Deacon/Other Minister

All respond

Priest/Deacon/Other Minister

All respond

Priest/Deacon/Other Minister

All respond

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son. Chris - te, e - lé - i - son.

Chris - te, e - lé - i - son. Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.



GLORY TO GOD

Heritage Mass
Owen Alstott



Glo - ry to God in the high - est, and on earth peace to
peo-ple of good will. We praise you, we bless you, we a - dore you,
we glo - ri - fy you, we give you thanks for your great glo - ry,
Lord God, heav'n - ly King, O God, al - might - y Fa - ther.
Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
Lamb of God, Son of the Fa - ther, you take a - way the
sins of the world, have mer - cy on us; you are seat - ed at the
sins of the world, re - ceive our prayer;
right hand of the Fa - ther, have mer - cy on us.
For you a - lone are the Ho - ly One, you a - lone are the Lord,
you a - lone are the Most High, Je - sus Christ, with the Ho - ly
Spir - it, in the glo - ry of God the Fa - ther. A - men.

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Collect

Liturgy of the Word

First Reading

Isaiah 50:5-9A

Responsorial Psalm

PSALM 116: 24TH SUNDAY IN ORDINARY TIME, YEAR B



R. I will walk be - fore the Lord, in the land of the liv - ing.

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Second Reading

James 2:14-18

Acclamation Before the Gospel

GOSPEL ACCLAMATION: ALLELUIA NO. IV



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Gospel

Mark 8:27-35

Homily

Profession of Faith

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and
invisible.

I believe in one Lord Jesus
Christ, the Only Begotten Son
of God, born of the Father
before all ages. God from God,
Light from Light, true God from
true God, begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our
salvation he came down from
heaven, and by the Holy Spirit
was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified
under Pontius Pilate, he
suffered death and was buried,
and rose again on the third day

in accordance with the
Scriptures.

He ascended into heaven and is
seated at the right hand of the
Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit, the
Lord, the giver of life, who
proceeds from the Father and
the Son, who with the Father
and the Son is adored and
glorified, who has spoken
through the prophets.

I believe in one, holy, catholic
and apostolic Church.

I confess one baptism
for the forgiveness of sins
and I look forward to the
resurrection of the dead
and the life of the world to
come. Amen

Universal Prayer (Prayer of the Faithful)

Liturgy of the Eucharist

Presentation and Preparation of the Gifts

TAKE UP YOUR CROSS

ERHALT UNS, HERR

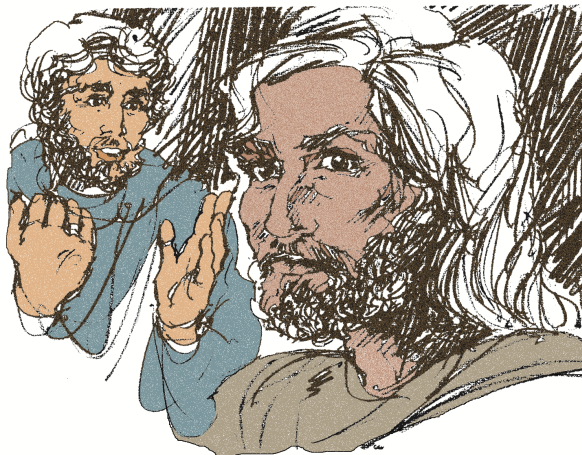
1. Take up your cross, the Sav - ior said, If
2. Take up your cross, be not a - shamed! Let
3. Take up your cross, which gives you strength, Which
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the
2. not dis - grace your spir - it fill! For God him - self en -
3. makes your trem - bling spir - it brave: 'Twill guide you to a
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.
2. dured to die Up - on a cross, on Cal - vary's hill.
3. bet - ter home And lead to vic - t'ry o'er the grave.
4. bear the cross May hope to wear the glo - rious crown.

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Music: J. Klug's *Geistliche Lieder*, 1543.

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Jesus rebuked Peter: "Get behind me, Satan!"

Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na in the high - est, ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

The musical score is written on five staves in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a whole rest, followed by a half note G4, a quarter note A4, a half note Bb4, a quarter note G4, a half note F4, a quarter note E4, and a whole rest. The second staff continues with a half note D4, a quarter note C4, a half note Bb3, a quarter note A3, a half note G3, a quarter note F3, a half note E3, and a whole rest. The third staff begins with a half note D3, a quarter note C3, a half note Bb2, a quarter note A2, a half note G2, a quarter note F2, a half note E2, and a whole rest. The fourth staff continues with a half note D2, a quarter note C2, a half note Bb1, a quarter note A1, a half note G1, a quarter note F1, a half note E1, and a whole rest. The fifth staff begins with a half note D1, a quarter note C1, a half note Bb0, a quarter note A0, a half note G0, a quarter note F0, a half note E0, and a whole rest.

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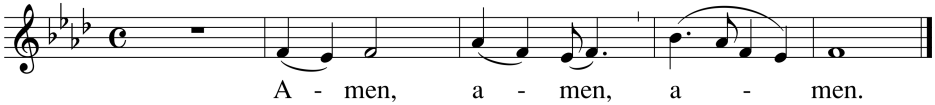
When We Eat This Bread

When we eat this Bread and drink this
Cup, we pro - claim your Death, O Lord, un -
til you come a - gain.

The musical score is written on three staves in 4/4 time with a key signature of one flat (Bb). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a half note G4, a quarter note A4, a half note Bb4, a quarter note G4, a half note F4, a quarter note E4, a half note D4, and a whole rest. The second staff continues with a half note C4, a quarter note Bb3, a half note A3, a quarter note G3, a half note F3, a quarter note E3, a half note D3, and a whole rest. The third staff begins with a half note C3, a quarter note Bb2, a half note A2, a quarter note G2, a half note F2, a quarter note E2, a half note D2, and a whole rest.

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AMEN



Music: *A Community Mass*, Richard Proulx, © 1971, 1977, GIA Publications, Inc.

Communion Rite

The Lord's Prayer

Rite of Peace

LAMB OF GOD

Then the eucharistic bread is solemnly broken and the consecrated bread and wine are prepared for holy communion. The litany "Lamb of God" is sung during the breaking of the bread.

A musical staff in D major (two sharps) and 4/4 time. The melody for the 'Lamb of God' litany is written across two lines of the staff. The first line contains a half note D, a quarter note E, a quarter note F#, a half note G, a quarter note A, a quarter note B, a quarter note C, and a quarter note D. The second line contains a quarter note E, a quarter note F#, a quarter note G, a quarter note A, a quarter note B, a quarter note C, a quarter note D, and a quarter note E. The melody is repeated for the second line of the staff.

Cantor or Choir: *Lamb of God, you take a-way the sins of the world,

All:

To repeat have mer-cy on us. *Last time* grant us peace.

Spiritual Communion

My Jesus, I believe you are present in the Most Holy Sacrament. I love you above all things, and I desire to receive You into my soul. Since I cannot at this moment receive You sacramentally, come at least spiritually into my heart. I embrace You as if You were already there and unite myself wholly to You. Never permit me to be separated from You. Amen.

Communion Songs

GLORY IN THE CROSS (HOLY THURSDAY VERSION)

Dan Schutte

Holy Thursday (Vss. 1-4)

1. Let us ev - er glo - ry in the cross of Christ, our sal -
2. Let us make our jour - ney to the cross of Christ, who sur -
3. Let us tell the sto - ry of the cross of Christ as we
4. Let us stand to - geth - er at the cross of Christ where we

1. va - tion and — our hope. Let us bow in hom-age to the
2. ren - dered glo - ry and grace to be - come a ser - vant of the
3. share this heav - en - ly feast. We be - come one bod - y in the
4. see God's bound - less love. We are saints and sin - ners who are

1. Lord of Life, who was bro - ken to make us whole. There is
2. great and small, that all peo - ple may know God's face. Though his
3. blood of Christ, from the great to the ver - y least. When we
4. joined by faith here on earth and in heav'n a - bove. Nei - ther

1. no great - er love, as bless - ed as this: to lay down one's
2. birth was di - vine, he knelt as a slave, to wash com - mon
3. eat of this bread, and drink of this cup, we hon - or the
4. wom - an nor man, not ser - vant or free, but one in the

1. life for a friend.
2. dust from our feet.
3. death of the Lord.
4. eyes of the Lord.

Let us ev - er glo - ry in the cross of Christ and the

Fine

1, 2 2 3

1-4. tri - umph of God's great love.

WE REMEMBER

Marty Haugen

Refrain



We re-mem-ber how you loved us to your death, and still we
cel-e-brate, for you are with us here; And we be-lieve that we will
see you when you come in your glo-ry, Lord. We re-mem-ber,

2 Verses



we cel-e-brate, we be-lieve.

1. Here, a mil-lion
2. Now we re-cre-
3. Christ, the Fa-ther's
4. See the face of



1. wound-ed souls are yearn-ing just to touch you and be healed.
2. ate your love, we bring the bread and wine to share a meal.
3. great "A - men" to all the hopes and dreams of ev-'ry heart,
4. Christ re-vealed in ev - 'ry per - son stand-ing by your side,

to Refrain



1. Gath - er all your peo - ple, and hold them to your heart.
2. Sign of grace and mer - cy, the pres-ence of the Lord.
3. Peace be - yond all tell - ing, and free-dom from all fear.
4. Gift to one an - oth - er, and tem - ples of your love.

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Concluding Rite

Prayer After Communion

Greeting, Blessing, and Dismissal

Song of Sending Forth

LIFT HIGH THE CROSS

CRUCIFER

Refrain



Lift high the cross, the love of Christ pro-claim till all the world a-dore

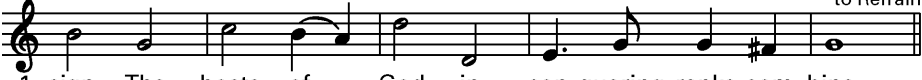
Verses



his sa - cred name.

1. Led on their way by this tri - um-phank
2. Each new-born ser - vant of the Cru - ci -
3. O Lord, once lift - ed on the glo-rious
4. So shall our song of tri-umph ev - er

to Refrain



1. sign, The hosts of God in con-querer ranks com-bine.
2. fied Bears on the brow the seal of him who died.
3. tree, As thou hast prom-ised, draw the world to thee.
4. be: Praise to the Cru - ci - fied for vic - to - ry!

Text: 10 10 with refrain; 1 Corinthians 1:18; George Kitchin, 1827-1912;
alt., by Michael R. Newboldt, 1874-1956. Music: Sydneý Hugo Nicholson, 1875-1947.
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